

Cabinet

Wednesday 17 February 2021

10:00

Virtual Meeting via Microsoft Teams

NB. Attendance by the public and press is via webcast only which can be viewed here - <https://staffordshire.public-i.tv/core/portal/home>

John Tradewell
Director of Corporate Services
9 February 2021

A G E N D A

1. **Apologies**
2. **Declarations of Interest in accordance with Standing Order 16**
3. **Decision notices of the meetings held on:** (Pages 1 - 12)
 - 20 January 2021
 - 27 January 2021
4. **Leader's Update**

Oral report of the Leader of the Council
5. **Minutes of the meeting of the Property Sub-Committee held on 3 February 2021** (Pages 13 - 14)
6. **Update from COVID-19 Member Led Local Outbreak Control Board** (Pages 15 - 16)
7. **Staffordshire Means Back to Business - TO FOLLOW**

Deputy Leader and Cabinet Member for Economy and Skills
8. **Climate Change Strategic Development Framework** (Pages 17 - 36)

Cabinet Member for Environment, Infrastructure and Climate Change
9. **Implementation of the updated Staffordshire County Council Education Infrastructure Contributions Policy (SEICP)** (Pages 37 - 82)

Cabinet Member for Education (and SEND)
10. **SEND Strategy** (Pages 83 - 102)

Cabinet Member for Education (and SEND)

11. **Staffordshire History Centre: National Lottery Heritage Fund - Round Two Submission** (Pages 103 - 122)
Cabinet Member for Communities and Culture
12. **Digital First – Update and Plan for the Digital Principle** (Pages 123 - 156)
Cabinet Member for Finance and Resources
13. **Integrated Performance Report 2020-21 - Quarter 3** (Pages 157 - 194)
Leader of the Council and Cabinet Member for Finance and Resources
14. **Supportive Communities - Update and Delivery Plan 2021/22** (Pages 195 - 222)
Cabinet Member for Health, Care and Wellbeing
15. **Decisions taken by Cabinet Members under Delegated Powers** (Pages 223 - 224)
16. **Forward Plan of Key Decisions** (Pages 225 - 228)
17. **Exclusion of the Public**

The Chairman to move:-

“That the public be excluded from the meeting for the following items of business which involve the likely disclosure of exempt information as defined in the paragraphs of Part 1 of Schedule 12A (as amended) of Local Government Act 1972 indicated below”.

PART TWO

(All reports in this section are exempt)

18. **Specialist Education Provision for Pupils with Education, Health and Care Plans (EHCPs) Aged 11-19 Years** (Pages 229 - 268)

(Exemption paragraph 3)

Cabinet Member for Education (and SEND)

Membership	
Alan White (Chairman)	Jonathan Price
Mark Deaville	Charlotte Atkins
Mark Sutton	Johnny McMahon
Mike Sutherland	David Williams
Philip White	Victoria Wilson
Gill Burnett	Julia Jessel

Note for Members of the Press and Public

Filming of Meetings

The Open (public) section of this meeting may be filmed for live or later broadcasting or other use, and, if you are at the meeting, you may be filmed, and are deemed to have agreed to being filmed and to the use of the recording for broadcast and/or other purposes.

Recording by Press and Public

Recording (including by the use of social media) by the Press and Public is permitted from the public seating area provided it does not, in the opinion of the chairman, disrupt the meeting.